

# M.N. TECHNICAL INSTITUTE

SPONSORED BY :  
NORTH BANGALORE EDUCATIONAL TRUST (REGD.)  
KAMMAGONDANAHALLI, BANGALORE - 560 015

RECOGNISED BY GOVT. OF KARNATAKA  
AND  
APPROVED BY  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

## Application for Admission to Diploma Course

- |                                   |                          |                               |                          |
|-----------------------------------|--------------------------|-------------------------------|--------------------------|
| 1. Computer Science & Engg.       | <input type="checkbox"/> | 4. Information Science & Engg | <input type="checkbox"/> |
| 2. Electronics & Comm. Engg.      | <input type="checkbox"/> | 5. Mechanical Engg. (GL)      | <input type="checkbox"/> |
| 3. Electrical & Electronics Engg. | <input type="checkbox"/> | 6. Civil Engg.                | <input type="checkbox"/> |

1. NAME OF THE CANDIDATE  
(in block letters)

:

2. FATHER'S NAME  
(in block letters)

:

3. MOTHER'S NAME  
(in block letters)

:

4. SEX  
(Tick)

: Male  Female

5. DATE OF BIRTH

: 

D	D	M	M	Y	Y	Y	Y
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

6. PLACE OF BIRTH

a) Place

:

b) District

:

c) State

:

7. NATIONALITY

:

8. RELIGION

:

9. a) CASTE

:

**b) CATEGORY**

CATEGORY	SC	ST	I	IIA	IIB	IIIA	IIIB	GEN
CODE								

**c) MOTHER TONGUE** :

**10. a) SECONDARY EDUCATION PASSED :**  **SSLC**     **CBSC**     **SSC**     **ICSE**     **SSE**

**b) MEDIUM OF INSTRUCTION** :

**11. REGD. NO.** :

**12. YEAR OF PASSING** :  **MONTH**     **YEAR**

**13. DETAILS OF SSLC/EQUIVALENT EXAMINATION PASSED**

**A) STATE** :

**B) INSTITUTION STUDIED** :

**C) TOTAL MARKS OBTAINED** :  **OUT OF**

**D) CLASS OBTAINED (IN WORDS)** :

**E) TOTAL PERCENTAGE** :

**F) MARKS OBTAINED IN SCIENCE** :  **OUT OF**

**G) MARKS OBTAINED IN MATHS** :  **OUT OF**

**H) SCIENCE & MATHS %** :

**14. A) HIGHEST EXAMINATION APPEARED / PASSED** :

**B) BOARD** :

**C) CLASS OBTAINED (IF COMPLETED / PASSED)** :

**D) PERCENTAGE OBTAINED (IN PUC OR EQUIVALENT EXAM)** :

14A. SCHOLARSHIPS/FREESHIPS  
(IF ANY)

:

15. EXTRA CURRICULAR ACTIVITIES

:

A) N.C.C.

:

Yes		No	
-----	--	----	--

B) N.S.S.

:

Yes		No	
-----	--	----	--

C) SPORTS

:

D) HOBBIES

:

E) MUSIC / INSTRUMENTAL MUSIC

:

16.. BLOOD GROUP

:

17.. HOW YOU CAME TO KNOW  
ABOUT THIS INSTITUTION

A) RELATIVE

:

B) FRIEND

:

C) OTHER SOURCE

:

MENTION DETAILS \_\_\_\_\_

18. PROVIDE DETAILS OF RELATIVE /  
FRIEND STUDIED IN THIS INSTITUTION

A) NAME

:

B) BRANCH

:

C) YEAR

:

19. INDICATE ORDER OR PREFERENCE

A

B

C

D

E

F

A) COMPUTER SCIENCE & ENGG

B) ELECTRONICS & COMMUNICATION ENGG

C) INFORMATION SCIENCE & ENGG

D) MECHANICAL ENGG (GL)

E) ELECTRICAL & ELECTRONICS ENGG

F) CIVIL ENGG



**21. CHECK LIST  
(ALL IN ORIGINALS)**

1	MARKS CARD SSLC / EQUIVALENT	YES/NO	6	CASTE CERTIFICATE (IF APPLICABLE)	YES/NO
2	TRANSFER / LEAVING CERTIFICATE	YES/NO	7	INCOME CERTIFICATE	YES/NO
3	STUDY CERTIFICATE (MINIMUM 5 YEARS FOR STUDENTS OF KARNATAKA) WITH B.E.O. Signature)	YES/NO	8	ELEGIBILITY CERTIFICATE (IF APPLICABLE)	YES/NO
4	CHARACTER CERTIFICATE	YES/NO	9	VALIDITY CERTIFICATE (IF APPLICABLE)	YES/NO
5	MEDICAL CERTIFICATE IN CASE OF PHYSICALLY HANDICAPPED	YES/NO	10	COLOUR PHOTO'S(ENCLOSED) PASSPORT SIZE - 10 NOS STAMP SIZE - 10 NOS	YES/NO

**DECLARATION OF STUDENT**

I sincerely affirm that the statements made and information furnished by me in the application are correct. I realize that I am liable for prosecution and forfeiture of my seat, in case my statements are found incorrect.

I hereby promise to abide by the rules and regulations of the Institution and maintain regular attendance and discipline.

**Date :**

**SIGNATURE OF THE CANDIDATE**

**DECLARATION OF PARENT / GUARDIAN**

I sincerely affirm that the statements made and informations furnished by my son/daughter/ward is true to the best of my knowledge. I also affirm that the enclosures submitted by me/him/her are true. Should it be found that, any information furnished is untrue in material particulars, I understand that we are liable for prosecution and forfeiture of my son's / daughter's / ward's admission.

**Date :**

**SIGNATURE OF THE PARENT / GUARDIAN**

**The Applicant \_\_\_\_\_ has been given Provisional Admission (Subject to the Approval from the Board of Technical Education, Government of Karnataka) to 1st Semester Diploma Course the Academic Year 20 - 20**

- |                                   |                          |                                |                          |
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| 3. Electrical & Electronics Engg. | <input type="checkbox"/> | 6. Civil Engineering           | <input type="checkbox"/> |

**APPLICATION SCRUTINY SHEET**

<b>1. NAME IN FULL</b>	:	<input type="text"/>			
<b>2. FATHER'S NAME</b>	:	<input type="text"/>			
<b>3. MOTHER'S NAME</b>	:	<input type="text"/>			
<b>4. SEX</b>	:	<input type="checkbox"/> M <input type="checkbox"/> F			
<b>5. DATE OF BIRTH'</b>	:	<input type="text"/>			
<b>6. PLACE OF BIRTH</b>	:	<input type="text"/>			
<b>7. NATIONALITY</b>	:	<input type="text"/>			
<b>8. PERMANENT ADDRESS</b>	:	<input type="text"/>			
<b>9. CASTE</b>	:	<input type="text"/>			
<b>10. CATEGORY</b>	:	<input type="text"/>			
<b>11. SSLC OR EQUIVALENT EXAMINATION PASSED</b>	:	<input type="text"/>			
<b>12. REGISTER NUMBER AND YEAR</b>	:	<input type="text"/>			
<b>13. ELIGIBILITY CERTIFICATE NO. &amp; DATE</b>	:	<input type="text"/>			
<b>14. NO. OF YEARS STUDIED IN KARNATAKA</b>	:	<input type="text"/>			
<b>15. MARKS OBTAINED</b>	:	<table border="1"> <tr> <td>SCIENCE</td> <td>MATHS</td> <td>TOTAL%</td> </tr> </table>	SCIENCE	MATHS	TOTAL%
SCIENCE	MATHS	TOTAL%			
<b>16. TOTAL MARKS WITH PERCENTAGE</b>	:	<input type="text"/>			
<b>17. DATE OF APPLICATION</b>	:	<input type="text"/>			
<b>18. REGISTRATION NO.</b>	:	<input type="text"/>			
<b>19. INTERVIEW CARD NO.</b>	:	<input type="text"/>			
<b>20 FEES PAID RECEIPT NO</b>	:	<input type="text"/>			
<b>AMOUNT &amp; DATE</b>	:	<input type="text"/>			
<b>21. REMARKS</b>	:	<input type="text"/>			

**SIGNATURE OF  
CHAIRMAN, ADMISSION COMMITTEE**

**SIGNATURE OF  
PRINCIPAL / HON SECRETARY**